Judee Jones01

From:

KATHRYN DILLON < kat.dillon101@yahoo.com>

Sent:

Friday, February 21, 2020 6:13 PM

To:

Katherine Milcarek

Subject:

[Caution - External Email] Re: Notice of Alcohol Application for Hop Atomica

Importance:

High

Hi Kat,

I contacted Pratt and he's already spoken to the Baldwin Park group and they are all excited and welcoming! I've invited him to this Thurs's meeting as well and I think it will be a great place for him to introduce himself-looking forward to having him and his biz join the hood!

On Feb 21, 2020, at 1:20 PM, Katherine Milcarek < KMilcarek @Savannahga.Gov > wrote:

Good Afternoon Kathryn Dillon,

I would like to inform you of a proposed establishment in your neighborhood. *Hop Atomica at* 535 E. 39th Street, has applied for an Alcohol License. The City of Savannah understands the importance of a positive working relationship between businesses and the community they serve. For that reason, we encourage new business owners to meet with neighborhood leaders and residents to discuss expectations and the business's plan. As *Midtown Savannah Neighbor's Association* President you are free to contact the business owner, *Pratt Edward Mathews at 912.682.5551 or 912.687.4846* to facilitate that discussion.

If you do not see the need to meet with the applicant please respond to this email indicating no meeting is required.

The following business will be going before the City Council tentatively scheduled for *March 26, 2020*

Company Name	Location
Hop Atomica	535 E 39th Street

If there are any concerns, please contact City of Savannah at (912) 651-3685.

Yours in Service,

Katherine Milcarek

Community Outreach Coordinator Office: 912.651.6520 ext.1610 Cell: 912.667.2121 ONE CITY. ONE DIRECTION. FORWARD

<image003.jpg>

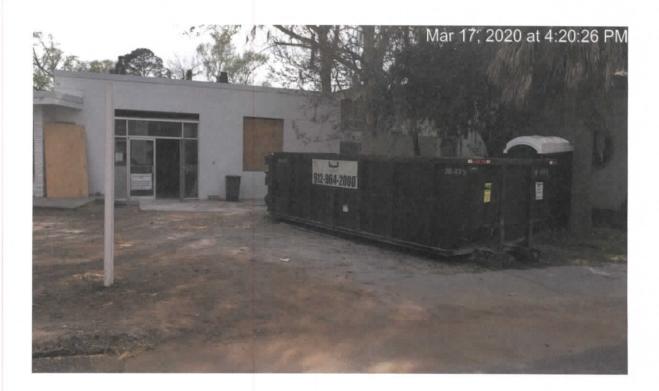
Warning: This email originated outside the City of Savannah. Do not reply, click links, or open attachments unless you are certain you recognize the sender's <u>name</u>, <u>telephone number</u>, <u>and email address</u>. Please report suspicious email to <u>DoITSecurity@Savannahga.Gov</u>



AGENDA ITEM TITLE: NEW APPLICATION ALCOHOL BEVERAGE LICENSE

Agenda Date:	3-26-20	
Notification Date from Revenue:	3/17/20	
Business Name:	Atomica	
Business Address:	535 East 39 th Street, Savannah , Ga. 31401	
Compliant:	YESx NO	
Code Violations:	N/A	
Code Case #	N/A	
Re-Inspection Date:	N/A	

Comments:





MEMO

To:	Ashley Simpson, Revenue Director
From:	Bridget Lidy, Planning & Urban Design Director
CC:	Judee Jones, Revenue Administrator
Date:	March 9, 2020
Re:	Zoning Review of Alcoholic Beverage License Request 20-001065-ABL
In reference	ce to the application of Pratt Edward Matthews, T/A Hop Atomica, requesting
an alcoho	lic beverage license at 535 East 39th Street, I have determined that the
Proposed	Uses (Brewery, Micro and Restaurant) within the current PD, Planned
Developm	nent Zoning District:
	Is Not Permitted.
	Obtained Special Use Approval from the Zoning Board of Appeals (ZBA) on October 24, 2019 under File No. 19-005042-ZBA under the Brewery, Micro zoning use classification.
	Is Permitted as a Nonconforming Use.
⊠	Is Permitted as a Limited Use with Standard(s): The microbrewery shall not be open past 11:00 PM between Sunday and Thursday.
	Is Permitted by Right.
Additionall	y, I have determined that the Proposed Use :
	Is an Existing use/occupancy, but new ownership, management or request.
⊠	Is a new use/occupancy that requires the issuance of a permanent Certificate of Occupancy under Building Permit No. 19-09350-BC and requires the completion of Site Development Permit No. 19-09738-SITE, prior to the issuance of the Alcoholic Beverage License.
Additionall	y, I have determined that the Location :
	Has Zoning Ordinance violations that need to be corrected prior to the issuance of the Alcoholic Beverage License.
☒	Has submitted Business Location Approval (BLA) No. 20-000931-BA for review. However, the issuance of a CO under Building Permit No. 19-09350-BC is required before the BLA can be approved.

TO: Ashley Simpson

THRU: David Gay, Captain

FROM: Andre Jackson, ABC Unit Lieutenant

DATE: February 28, 2020

SUBJECT: HOP Atomica/ 535 East 39th Street

The purpose of this memorandum is to submit recommendations effective 02/28/2020. The following information is being supplied on an official basis concerning the new Alcoholic Beverage License application for **Pratt Mathews**. A security plan has been submitted by the applicant and reviewed by the Savannah Police Department.

The security plan was examined to ensure it properly addressed all mentioned concerns in the City of Savannah's Alcohol Beverage Ordinance, Section 6-1206, Subsection D, Paragraph 4, Items A-I (as applicable).

In reference to the petition for **Pratt Mathews** requesting **Class B (Manufacturer: malt beverage)** with Sunday sales permit at 535 East 39th Street, T/A "HOP Atomica", I submit the following:

Pratt Mathews' security plan has been reviewed. It should be noted the security plan addresses all applicable concerns set forth by the governing sections of the City of Savannah's Alcohol Ordinance. The Savannah Police Department has no reason(s) for recommending denial of this security plan.

Samantha Stephens, ABC Unit Sergeant

Savannah Police Department

SAVANNAH POLICE

To Serve, Protect and Build Trust

SavannahPD.org



TO:

Pat Monahan, City Manager

THRU:

Devonn Adams, Major

David Gay, Captain

FROM:

Samantha Stephens, ABC Sergeant

DATE:

March 6, 2020

SUBJECT:

Hop Atomica / 535 East 39th St.

The purpose of this memorandum is to submit recommendations effective 03/06/2020. The following information concerns the original Alcohol Beverage License application for Mr. Pratt E. Mathews. Pertinent records of the Georgia Crime Information Center and local agencies have been searched as of this date with the following results:

SAVANNAH POLICE DEPARTMENT DISPOSITION

No Record

GEORGIA CRIME INFORMATION CENTER DISPOSITION

No Record

The petitioner is requesting Class B (Manufacturer: Malt Beverage) with Sunday sales at 535 E 39 St., T/A "Hop Atomica."

Mr. Pratt E. Mathews' fingerprints are on file. There are no disqualifying criminal records. The Savannah Police Department's recommendation for approval or denial is solely based on the applicants' criminal history and has no reason for recommending denial of this petition.

Major DeVous C. adams

Major DeVonn Adams, Chief of Police Designee Savannah Police Department

PUBLIC NOTICE

OFFICE OF THE CLERK OF COUNCIL ALCOHOLIC BEVERAGE LICENSE HEARING PUBLIC HEARING NOTICE

Notice is hereby given that Pratt E. Mathews for Mathews Beverages, LLC t/a Hop Atomica is requesting a Class B (Beer) (Brewer) Alcohol License at 535 East 39th Street. The establishment is located between East Broad Street and Price Street in Aldermanic District 2. The applicant plans to operate a brewery. (New owner/location). The applicant, will be heard at the meeting of City Council at 6:00 p.m., Thursday, March 26, 2020, in the Council Chambers, second floor of City Hall.

Anyone objecting to the issuance of this license may appear at that time and be heard.

City of Savannah Mark Massey Clerk of Council

SAVANNAH MORNING NEWS SPECIAL NOTICE COLUMN

Please insert the above notice in the SPECIAL NOTICE column of the Savannah Morning News: Wednesday, March 18, 2020.

Please let the City's Purchasing Department have two copies of the affidavit of publication.

OFFICE OF THE CLERK OF COUNCIL

Legal notice emailed to Purchasing to be forwarded to Savannah Morning News: <u>Tuesday, March 17, 2020.</u>